REQUEST TO AWARD LENOVO DESKTOPS & LAPTOPS **PURCHASING DEPARTMENT BID DATE: JULY 21, 2022**

			65	50	60	Quantity	
GRAND TOTAL	PAYMENT TERMS/DISCOUNT	SUBTOTAL	Lenovo docking station - p/n 40B00135US/40AY0090US	Lenovo ThinkPad - p/n 20W5S75P00	Lenovo desktops p/n 11NOS23500 as described in the "Specifications & Conditions" of Bid 22-3-10.	Description	
*\$158,847.00	NET 30	\$ 158,847.00	\$ 175.00 \$ 11,375.00	\$ 1,598.00 \$ 79,900.00	\$ 1,126.20 \$ 67,572.00	Unit Cost Total Cost	*Y&S Technologies HUB Forms/Bid Bond
\$ 164,238.95	NET 30	\$ 164,238.95	\$ 265.19 \$ 17,237.35	\$ 1,594.94 \$ 79,747.00	\$ 1,120.91 \$ 67,254.60	Austin, TX <u>Unit Cost</u> <u>Total Cost</u>	Alineds HUB Forms/Guaranty Check

*LOWEST RESPONSIVE & RESPONSIBLE BIDDER

NO. OF BIDS RECEIVED: 2 MINORITY VENDOR BID AWARD: Yes NEW VENDOR: Yes

No Responses:

CDW

Aaron's

Zeal River C-Spire

Howard Synergetics

EVALUATED BY:

Summit
The Horus Group

HiTouch

Bid 22-3-10

CHECKED BY:

Evaluation of Bids Received for Lenovo Desktop & Laptops - Bid 22-3-10

Bid Date: July 7, 2022

Page 1 of 1

Raymond Q. Childs

From:

Microsoft Outlook

To:

Kimberly Baylor Bivins; Carrie Sanakeo; Ashley Orl - BCIA

Sent:

Friday, July 8, 2022 3:25 PM

Subject:

Relayed: Bid 22-3-10 Lenovo Desktops & Laptops

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

Kimberly Baylor Bivins (kbaylorbivins@bcia1.org)

Carrie Sanakeo (csanakeo@lenovo.com)

Ashley Orl - BCIA (aorl@bcia1.org)

Subject: Bid 22-3-10 Lenovo Desktops & Laptops

DATE: July 7, 2022

BID FORM

Edward Travis, Purchasing Manager The Water Works Board of the City of Birmingham 3600 First Avenue North Birmingham, Alabama 35222

Submitted below is our <u>firm</u> bid on the items listed, which is in accordance with your "Invitation to Bid" and "Specifications and Conditions" for Lenovo desktops & laptops dated July 7, 2022. Prices quoted are F.O.B. destination, <u>freight prepaid</u>, <u>No Charge</u>. The undersigned has read and understands said "Invitation to Bid" and "Specifications and Conditions" and expressly agrees to be bound by the terms thereof.

QTY	DESCRIPTION	UNIT COST	TOTAL COST
60	Lenovo desktops as described in "Specifications & Conditions of Bid 20-3-08. Part No. 11NOS23	\$ 1.126 .20	\$ 67,572
50	Lenovo laptops ThinkPad Part No. 20W5S75P00	\$ 1,598 00	<u>\$29,900</u>
65	Lenovo docking stations Part no. 40B00135US or Universal USB-C #0AY0090US	\$175.00	\$ 11,375
Do your Le	novo desktops & laptops meet (ions & Conditions" of Bid 22-3-	the description listed in the N	<u> </u>
		SUBTOTAL \$_	158,847
	PAYI	MENT TERMS/DISCOUNT	0
		GRAND TOTAL \$	58, 847
	s must be submitted in a sealed	DATE 7-19-7027	
Purchasing	rected to the attention of the Manager, and marked in the lower rner as follows: <u>"Bids on Lenovo</u>	COMPANY YES Toxhnolo	<u>. જોલ્ડ</u>
Desktops &	Laptops are due 10:00 a.m., uly 21, 2022."	ADDRESS 382 KINGSAG	ox ave, see#357

CITY BOOK/YA

Ze) Faldmen	STATE M ZIP 1213
(Print Name)	TELEPHONE 318,473-0284
(Signed) Selbs Associate (Title)	WEBSITE YOU DELIVERY TIME ARO 30 DEXS



VENDOR INFORMATION INQUIRY

MBE DBE WBE ANA

PLEASE INCLUDE COPY OF CERTIFICATE FROM CERTIFYING AGENCY

Federal ID#: 6/1869225
Name of Company: YPS Tuchnologies
Mailing Address: 383 1 <ingston 357<="" am,="" stuff="" th=""></ingston>
City: Blook 14h State: NY Zip: 1/213
Business#: <u>718-473-0284 ×701</u> Cell#: <u>718-730-3762</u>
Contact Person: 201 Fried Man Email: 2218 Yondstech COM
Type of Business (Contractor, Supplier) Manufacturer, etc.)
Description of Products and/or Services:
COMMENTS:
If you are a General or Sub Contractor, please provide your Contractor License Number:
General Contractor License #:
Sub-Contractor License #:

The Birmingham Water Works Board 3600 1st Avenue North, Birmingham, AL 35222 Phone: (205) 244-4300 • Website: www.bwwb.org



Supplier Diversity/Community Involvement Program Questionnaire

Supplier Diversity Program (SDP) promote supplier diversity in path is contracting in a manner that develops, strengthens and increases business opportunities for D'sady intaged Business is unique (DBE), Minority Business Enterprise (MBE), and Ve eran Business Enterprise (VBE). Please file out the fill filewing in ormation or your company's SDP

Bidder Name:	Project Name:	
Bid/Proposal Na Chor o 9; es	Chove Desktops 2	L10010
Bid/Proposal No.: 22-3-10	Contact Person:	JE COTONS
Address:	291 Friedman	-
Office No.	Cell No.	
Office No.	Email:	-
718-473-0284 X 201	2910) yahret	261 - 1
& Browling My 1131	<u> </u>	- C 4, C 0 CM
s / ur pany nave a Supplier Diversity rog	•	
f yes, please provide your website or any information	n pollaining to yolir	
Additional of maio. Attach		
2. Community involvement is the power to bring pos which you operate and to your business.	itive, measurable change to both the com	munities in
Please provide any involvement with the community of scholarships, etc. (United Way, Salvation Accounts the	that your company part cipates in Except	rtios
The control way, Jaivation Army, Child	TRO'S HOSP, HID Coundation	
1) Chabad Toghg Provide a list of Minority vendors your compound is a MBE, WBE or DBE. Example: Jones Janito	Ofessionals we have	i duesel
2) pringla 2/4 for	1954 5 y Ch 15	- John Recy
3. Please provide a list of Minority vendors your comp	any receives services or products from Ide	entify if the
	Talles INDE' Shilling Office Shipping	es - WBE
WE MEATIBLE ELLCGIONIZO	h Evactors.	



Supplier Diversity/Community Involvement Program Questionnaire

Supplier Diversity Program (SDP) promote supplier diversity in public contracting in a manner that develops, strengthens and increases business opportunities for Disadvantaged Business Enterprise (DBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Business Enterprise (VBE). Please fill-out the following information on your company's SDP.

Project Name:
Lenovo Doyctops Suppos
Contact Person:
22) Firedrap
Cell No.
718-730-3762
Email:
Zeig Yendstuch, con
pertaining to your SDP.
itive, measurable change to both the communities in . that your company participates in: Ex: charities, ren's Hosp., H2O Foundation, etc.)

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S DATE 6. REVIEWED BY: (S)positive and Title of BWMB Repressorialized	TRAINEES REPARED BY S \$11\$ C. A. J.		\square					+		+	4			+	+					
26/1/2	nture and fille of Contrincior Represent	1 S JeT	3			, t	DATE >	7,97		VIEWED B	Y. O OF BWWB R	Tepresentati	lan		1		\int	7. DATE		

CERTIFICATION REGARDING DEBARMENT

(Lenovo Desktops & Laptops – Bid 22-3-10) Bid Name and Number

The below-signed Bidder at this moment certifies that it, its officers, directors, owners, stockholders, and its principals:

- (i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from doing business with any Federal department or agency;
- (ii) Have not within three years preceding this bid been: debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from doing business with any Federal department or agency; or convicted of or had a civil judgment rendered against them for the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and
- (iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph (ii) above.

enumerated in paragraph (ii)	above.
Executed on this the 1978	_day of 15/1/y . 2022.
μY	BIDDER YOU TO CHOO 100 14 By: Zel F(le) NOT Its: YOU Techno 100 1'es
THE STATE OF ALABAMA COUNTY))
and who is known to me, acknowled	lic in and for said County, in said State, here by certifies that, whose name as
Given under my hand, this _	19 day of <u>July</u> , 2022.
	Notary Public
	My commission ends:

BWWB CERTIFICATION OF NON-DISCRIMINATION

Vendor agrees and warrants that contractor does not discriminate or permit discrimination against any employee or applicant for employment on the grounds of race, color, religion, gender, sexual orientation, gender identity or national origin.

Authorized signature:
For: 185 Texhnolog's Company Name (printed)
By: Signature of Authorized Representative Title
Day 2010 2017

(Please return this form with your bid form submittal)

GOODS AND SERVICES/PUBLIC WORKS VENDOR CHECKLIST

Description/Vendor:

Bid Date:

(If all forms are not returned with bid, your bid will be non-compliant)

HUB	FORMS and DOCUMENTATION CHECKLIST	>	es or No
1.	HUB Form 1 – HUB Program Acknowledgement	t Yes	□No
2.	HUB Form 2 – HUB Compliance Form	🗹 Yes	□No
3.	HUB Form 3 – Bid Solicitation Notice (BCIA) – (Only for Public Works Bids)	Yes	□ No
4.	HUB Form 4 – Sub-Company Participation Form - Only for Sub-Contractors	🗗 Yes	□ No
5	HUB Form 5 - Sub-Company Performance Form - Only for Sub-Contractors	☑ Yes	□ N o
δ.	HUB Form 6 – Sub-Company Utilization Form – Public Works Bids only) HUB Form 6- Direct Manufacturer/Supplier Certification (Goods & Service Bids only)	🛮 Yes	□ No
7	HUB Form 7 – Hub Compliance Form – (Only for Public Works Bids)	🛮 Yos	∐No
8	HUB Form 8 – Prime Company Monthly Report – (Only for Public Works Bids)	[] Yes	□ No
9.	HUB Form 9 – Prime Close-out Report – (Only for Public Works Bids)	☑ Yes	□ No
10.	EEO Report	7 Yes	□No
11.	Supplier Diversity Program Questionnaire	☑ Yes	□No
12.	Certification of Non-Discrimination	7 Yes	□No
13.	Debarment Form	Yes	□No

Reviewed by BWWB Personnel:

HUB FORM 1

HUB PROGRAM ACKNOWLEDGEMENT

The Water Works Board of the City of Birmingham ("BWWB") has initiated a program to encourage the participation of HUB companies (as that term is defined in the HUB Program) on BWWB's Goods and services/Public works bids. This signed statement serves as an acknowledgement by the undersigned bidder/Prime company that it fully understands and will voluntarily participate in and follow the guidelines and instructions included in the BWWB HUB Program.

Submitted by: 221 Ribd Man	Company: 185 Technologies	
Signed by:		

HUB FORM 2

HUB COMPLIANCE FORM

ALL INFORMATION OUTLINED ON THIS FORM IS REQUIRED FOR HUB COMPLIANCE. THE PROPOSED BIDDER/PRIME COMPANY SHOULD ENSURE THAT THIS INFORMATION IS COMPLETE PRIOR TO SUBMITTAL.

CERTIFICATIONS:

I certify that the information submitted on and with this form is true and accurate and that this firm has met and will continue to meet the conditions of this contract regarding HUB solicitation and utilization. I further certify criteria used in selecting sub-companies and suppliers were applied equally to all potential participants and that HUB Sub-company Participation Form (HUB Form 4) and HUB Sub-company Performance Form (HUB Form 5) were distributed to all HUB contractors.

Date: $3 - 19 - 322$ (Bidder/Prime Company signature)
(Printed name and title)
GENERAL INFORMATION:
Owner contact: MOCH Finck
Owner phone number/email: 718-473 -0284 Y COO Mold 104 (Black, com
Bidder/prime company: 185 Two 100 iss
Bidder/prime company contact: 20 FCIONEN
Bidder/prime phone number/email: 711-473-0284 X201 Zaj & 12715tech CON
Bidder/prime company bid amount: \$
Proposed HUB Sub-company participation amount: \$ Percentage: % Goal: 30%

HUB FORM 6 (GOODS AND SERVICES) DIRECT MANUFACTURER/SUPPLIER CERTIFICATION

I/we hereby certify that we are direct manufacturers or suppliers of the goods or services sought in this Bid and have no distributors, wholesalers, retailers or other intermediaries, and thus do not have any opportunities for HUB participation in this Bid.

THE PARTY OF THE P	
Bidder Name	Bid/Contract Name
YES TECHNOLOGI	2. Contract Pattle
Bid/Proposal No.	Choro DESKEONS FLAN
22-3-12	Point of Contact
Address	291 Evildran
Bid/Proposal No. Did/Proposal No. Did/Proposal No. Point of Contact Address Res Technologies Lehovo pes Ktons & Laptops Point of Contact Zal Evildran	
Telephone No.	
2 (A) Email Address	
110-473-0284XA	
Telephone No. 118-473-0284X Aug SAGA YAND SKEEL COL	
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Bidder Signature	
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